

2.26.2025

NEW HAMPSHIRE FARM BUREAU

NEW MEMBERSHIP APPLICATION

Please print and fill in ALL information so we may better assist you.

| Name | | | | |
|--|---|--|--|--|
| Farm Name or Care Of | | | | |
| Address | City, | ST, Zip | | |
| Phone | E-mail | D | OB/ | |
| | FOR OFFI | CE USE | | |
| NHFB # 3 | Solicitor | | # | |
| Date | | County | | |
| NEW MEMBE | RS - PI FASE TI | ELL US ABOUT YOURS | SFI F | |
| Degree of Farming | | Check ALL that apply. Primary co | | |
| Full-time FarmerAg Professional | Aquaculture | Fruit/Berry | Turf | |
| Part-time FarmerFarm Employee | Beef Cattle | | Vegetables | |
| Retired Farmer Ag Student | Christmas Trees | | | |
| Agribusiness | Commercial Fishe | | Other Errestook. | |
| | Corn/Grain | Honey | Other Product: | |
| Number of Acres Owned/Leased | Dairy | Landscaper | | |
| 0-49 | Equine | Maple | Ag Service Provider | |
| 50-99 | Farm Stand | Nursery | Agri-Tourism | |
| Do you have land under | Flowers/Herbs | Poultry/Eggs | Certified Organic | |
| Current Use Assessment? YesNo | Forage Crops/Hay | | Farmers' Market Booth | |
| Are you a United States Veteran?Yes No | Forest Products | Specialty Foods | ramiolo market Bookin | |
| | | PUBLICATIONS | | |
| 165 110 | You automatically receive | The Communicator in the mail. It is publis | shed 6 times per year. | |
| Are you interested in any of the following programs or committees? | want to receive the Friday I | onal. It is a weekly legislative update publish Review, please provide an e-mail address a | ed January through June. If you bove, and check the box below. | |
| Board Member Policy Development | YES! I would like to receive The Friday Review via E-mail Thank you for supporting the NH Farm Bureau! | | | |
| Volunteering | | · · · · · | | |
| Government Affairs | I/We hereby apply for membership in the NH Farm Bureau Federation, Inc (NHFB). I have enclosed and | | | |
| Young Farmers (ages 16 - 35) | understand that my payment of dues includes the annual dues of the American Farm Bureau Federation Membership will be for one year. Membership is welcomed among farmers, non-farmers and organizations tha | | | |
| Membership | are interested in strengthening and promoting NH agriculture and wish to support the NHFB and participate | | | |
| Ag in the Classroom | in its services. Membership dues are not deductible as a charitable contribution but may be deductible as a business expense for Federal Income Tax purposes. However a change in tax law (PIL.103-66) has determined | | | |
| Promotion/Education | | stimated to be directly allocated to lobbying ac | | |
| Associated Women | longer deductible as a bus | longer deductible as a business expense. The portions of your annual dues estimated to be allocated to the | | |
| | lobbying portion of our ove | erall legislative effort, which is nondeductible, is | 3 10%. | |
| Please make checks payable to NH Farm Bu | ıreau . Mail application and p | payment to: NH Farm Bureau, 295 Sheep | Davis Road, Concord, NH 03301 | |
| Membership Dues (Please ch | eck one) Mer | mbership Dues | \$ | |
| Farmer Members | AIT | C Donation | \$ | |
| Based on Gross Ag Income | Δαricu | | ion to NH Ag in the Classroom (AITC | |
| 61 - 10,000 | \$100 | a non-pront that teaches st | tudents the importance of agricultur | |
| 310,001 - and over | | Total | \$ | |
| Add Spouse Voting Ability | | Check # (payable to NHF | В) | |
| Retired Farmer | \$50 | Credit Card Pay | yments | |
| Supporting Members | | | iscover | |
| Current Use Landowner\$100 | | | merican Express | |
| Non-Farmer/Adult | .\$75 CC# | | ate | |
| Student | . \$30 | • | / | |
| Business Supporter/Service Provider | \$250 Sigr | nature | | |
| 200 0005 | *An a | administration fee of 3.50% will be added to | o all electronic forms of payment. | |