



NEW HAMPSHIRE FARM BUREAU

295 Sheep Davis Road, Concord, NH 03301

(603) 224-1934

NEW MEMBERSHIP APPLICATION

Please print and fill in ALL information so we may better assist you.

Name _____
 Farm Name or Care Of _____
 Address _____ City, ST, Zip _____
 Phone _____ E-mail _____ DOB ____/____/____

FOR OFFICE USE

NHFB # _____ Solicitor _____ # _____
 Date _____ County _____

NEW MEMBERS - PLEASE TELL US ABOUT YOURSELF

Degree of Farming
 Full-time Farmer Ag Professional
 Part-time Farmer Farm Employee
 Retired Farmer Ag Student
 Agribusiness

Number of Acres Owned/Leased
 0-49 250-499
 50-99 500 and over
 100-249
 Do you have land under
 Current Use Taxation? Yes No

Are you a United States Veteran?
 Yes No

Are you interested in any of the following programs or committees?
 Board Member
 Policy Development
 Volunteering
 Government Affairs
 Young Farmers (ages 16 - 35)
 Membership
 Ag in the Classroom
 Promotion/Education
 Associated Women

Commodities/Services Check ALL that apply. Primary commodity: _____

<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Fruit/Berry	<input type="checkbox"/> Turf
<input type="checkbox"/> Beef Cattle	<input type="checkbox"/> Goats	<input type="checkbox"/> Vegetables
<input type="checkbox"/> Christmas Trees	<input type="checkbox"/> Greenhouse Production	<input type="checkbox"/> Other Livestock:
<input type="checkbox"/> Commercial Fishery	<input type="checkbox"/> Hogs	_____
<input type="checkbox"/> Corn/Grain	<input type="checkbox"/> Honey	<input type="checkbox"/> Other Product:
<input type="checkbox"/> Dairy	<input type="checkbox"/> Landscaper	_____
<input type="checkbox"/> Equine	<input type="checkbox"/> Maple	<input type="checkbox"/> Ag Service Provider
<input type="checkbox"/> Farm Stand	<input type="checkbox"/> Nursery	<input type="checkbox"/> Agri-Tourism
<input type="checkbox"/> Flowers/Herbs	<input type="checkbox"/> Poultry/Eggs	<input type="checkbox"/> Certified Organic
<input type="checkbox"/> Forage Crops/Hay	<input type="checkbox"/> Sheep	<input type="checkbox"/> Farmers' Market Booth
<input type="checkbox"/> Forest Products	<input type="checkbox"/> Specialty Foods	

PUBLICATIONS
 You automatically receive **The Communicator** in the mail. It is published 6 times per year.

The Friday Review, is optional. It is a weekly legislative update published January through June. If you want to receive the **Friday Review**, please provide an e-mail address above, and check the box below.

YES! I would like to receive The Friday Review via E-mail

Thank you for supporting the NH Farm Bureau!

I/We hereby apply for membership in the NH Farm Bureau Federation, Inc (NHFB). I have enclosed and understand that my payment of dues includes the annual dues of the American Farm Bureau Federation. Membership will be for one year. Membership is welcomed among farmers, non-farmers and organizations that are interested in strengthening and promoting NH agriculture and wish to support the NHFB and participate in its services. Membership dues are not deductible as a charitable contribution but may be deductible as a business expense for Federal Income Tax purposes. However a change in tax law (PIL.103-66) has determined that the portion of dues estimated to be directly allocated to lobbying activities (using IRS definitions) is no longer deductible as a business expense. The portions of your annual dues estimated to be allocated to the lobbying portion of our overall legislative effort, which is nondeductible, is 10%.

Please make checks payable to **NH Farm Bureau**. Mail application and payment to: NH Farm Bureau, 295 Sheep Davis Road, Concord, NH 03301

Membership Dues (Please check one)

Farmer Members
 Based on Gross Ag Income

\$1 - 10,000 \$100 _____
 \$10,001 - and over \$250 _____
 Add Spouse Voting Ability \$50 _____
 Retired Farmer \$50 _____

Supporting Members

Non-Farmer/Current Use Landowner/Adult... \$75 _____
 Student \$30 _____
 Business Supporter/Service Provider..... \$250 _____

Membership Dues

AITC Donation \$ _____



Please consider a donation to NH Ag in the Classroom (AITC), a non-profit that teaches students the importance of agriculture.

Total \$ _____
 Check # (payable to NHFB) _____

Credit Card Payments

Visa Discover
 MasterCard American Express

CC# _____
 CVV _____ Exp. Date ____/____/____

Signature _____