



NEW HAMPSHIRE FARM BUREAU

295 Sheep Davis Road, Concord, NH 03301

(603) 224-1934

NEW MEMBERSHIP APPLICATION

Please print and fill in ALL information so we may better assist you.

Name _____

Farm Name or Care Of _____

Address _____ City, ST, Zip _____

Phone _____ E-mail _____ DOB ____/____/____

FOR OFFICE USE

NHFB # _____ Solicitor _____ # _____

Date _____ County _____

Membership Dues (Please check one)

Farmer Members

Based on Gross Ag Income

\$1 - \$25,000 \$75 _____
 \$25,001 - \$75,000 \$100 _____
 \$75,001 - \$200,000 \$125 _____
 \$200,000 - and over \$175 _____
 Retired Farmer \$35 _____

Supporting Members

Adult \$60 _____
 Student (under age 24) \$26 _____
 Retired \$35 _____

Membership Dues

AITC Donation \$ _____



Please consider a donation to NH Ag in the Classroom (AITC), a non-profit that teaches students the importance of agriculture.

Total \$ _____

Check # (payable to NHFB) _____

Credit Card Payments

___ Visa ___ Discover
 ___ MasterCard ___ American Express

CC# _____ Exp. Date ____/____/____

CVV _____

Signature _____

NEW! SIGN UP FOR AUTOMATIC RENEWAL! →

Check this box to sign up for auto renew and fill in your credit card information above. Dues will be charged automatically on your due date.

NEW MEMBERS - PLEASE TELL US ABOUT YOURSELF

Degree of Farming

___ Full-time Farmer ___ Ag Professional
 ___ Part-time Farmer ___ Farm Employee
 ___ Retired Farmer ___ Ag Student
 ___ Agribusiness

Are you a United States Veteran?

___ Yes ___ No

Number of Acres Owned/Leased

___ 0-49 ___ 250-499
 ___ 50-99 ___ 500 and over
 ___ 100-249

Do you have land under

Current Use Taxation? ___ Yes ___ No

Are you interested in any of the following programs or committees?

___ Board Member
 ___ Policy Development
 ___ Vounteering
 ___ Government Affairs
 ___ Young Farmers (ages 16 - 35)
 ___ Membership
 ___ Ag in the Classroom
 ___ Promotional/Education
 ___ Associated Women
 ___ Veteran's Committee

Commodities/Services Check ALL that apply. Primary commodity: _____

___ Aquaculture ___ Fruit/Berry ___ Turf
 ___ Beef Cattle ___ Goats ___ Vegetables
 ___ Christmas Trees ___ Greenhouse Production ___ Other Livestock:
 ___ Commercial Fishery ___ Hogs _____
 ___ Corn/Grain ___ Honey ___ Other Product:
 ___ Dairy ___ Landscaper _____
 ___ Equine ___ Maple ___ Ag Service Provider
 ___ Farm Stand ___ Nursery ___ Agri-Tourism
 ___ Flowers/Herbs ___ Poultry/Eggs ___ Certified Organic
 ___ Forage Crops/Hay ___ Sheep ___ Farmers' Market Booth
 ___ Forest Products ___ Specialty Foods

PUBLICATIONS

You automatically receive **The Communicator** in the mail. It is published 6 times per year.

The Friday Review, is optional. It is a weekly legislative update published January through June. If you want to receive the **Friday Review**, please indicate how you would like to receive it.

___ Send me a hard copy via USPS ___ E-mail me to save postage and paper

Thank you for supporting the NH Farm Bureau!

I/We hereby apply for membership in the NH Farm Bureau Federation, Inc (NHFB). I have enclosed and understand that my payment of dues includes the annual dues of the American Farm Bureau Federation. Membership will be for one year. Membership is welcomed among farmers, non-farmers and organizations that are interested in strengthening and promoting NH agriculture and wish to support the NHFB and participate in its services. Membership dues are not deductible as a charitable contribution but may be deductible as a business expense for Federal Income Tax purposes. However a change in tax law (P.L. 103-66) has determined that the portion of dues estimated to be directly allocated to lobbying activities (using IRS definitions) is no longer deductible as a business expense. The portions of your annual dues estimated to be allocated to the lobbying portion of our overall legislative effort, which is nondeductible, is 10%.

Please make checks payable to NH Farm Bureau. Mail application and payment to: NH Farm Bureau, 295 Sheep Davis Road, Concord, NH 03301

11.13.2018