



# NEW HAMPSHIRE FARM BUREAU

295 Sheep Davis Rd, Concord, NH 03301

(603) 224-1934

nhfarmbureau.org

## NEW MEMBERSHIP APPLICATION

Please print and fill in ALL information so we may better assist you.

Name \_\_\_\_\_

Farm Name or Care Of \_\_\_\_\_

Address \_\_\_\_\_ City, ST, Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

FOR OFFICE USE		
NHFB # _____	Solicitor _____	# _____
Date _____		

### Membership Dues (Please check one)

#### Farmer Members

Based on Gross Ag Income

\$1 - \$25,000 ..... \$75 \_\_\_\_\_

\$25,001 - \$75,000 ..... \$100 \_\_\_\_\_

\$75,001 - \$200,000 ..... \$125 \_\_\_\_\_

\$200,000 - and over ..... \$175 \_\_\_\_\_

Retired Farmer, over 65..... \$35 \_\_\_\_\_

#### Supporting Members

Based on Age

Adult ..... \$60 \_\_\_\_\_

Student (under age 24)..... \$25 \_\_\_\_\_

Seniors, over 65 ..... \$35 \_\_\_\_\_

Membership Dues \$ \_\_\_\_\_

AITC Donation \$ \_\_\_\_\_



Please consider a donation to NH Ag in the Classroom (AITC), a non-profit that teaches students the importance of agriculture.

Total \$ \_\_\_\_\_

Enclosed Check (payable to NHFB) \_\_\_\_\_

### Credit Card Payments

\_\_\_\_ Visa                      \_\_\_\_ Discover

\_\_\_\_ MasterCard              \_\_\_\_ American Express

CC# \_\_\_\_\_

CVV \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_

## NEW MEMBERS - PLEASE TELL US ABOUT YOURSELF

### Degree of Farming

\_\_\_\_ Full-time Farmer    \_\_\_\_ Ag Professional

\_\_\_\_ Part-time Farmer   \_\_\_\_ Farm Employee

\_\_\_\_ Retired Farmer     \_\_\_\_ Ag Student

\_\_\_\_ Agribusiness

### Are you a certified organic producer?

\_\_\_\_ Yes    \_\_\_\_ No

### No. Acres Owned/Leased

\_\_\_\_ 0-49                      \_\_\_\_ 250-499

\_\_\_\_ 50-99                     \_\_\_\_ 500 and over

\_\_\_\_ 100-249

Do you have land under Current Use Taxation?    \_\_\_\_ Yes    \_\_\_\_ No

### Are you interested in any of the following programs or committees?

\_\_\_\_ Young Farmers (ages 16 - 35)

\_\_\_\_ Policy Development

\_\_\_\_ Board Member

\_\_\_\_ Associated Women

\_\_\_\_ Membership

\_\_\_\_ Promotion/Education

\_\_\_\_ Ag in the Classroom

\_\_\_\_ Special Events

\_\_\_\_ Government Affairs

### Commodities/Services Check ALL that apply -- Circle primary commodity

____ Aquaculture	____ Forest Products	____ Sheep
____ Beef Cattle	____ Fruit/Berry	____ Specialty Foods
____ Christmas Trees	____ Goats	____ Turf
____ Commercial Fishery	____ Greenhouse Production	____ Vegetables
____ Corn/Grain	____ Hogs	____ Ag Service Provider
____ Dairy	____ Honey	____ Agri-Tourism
____ Equine	____ Landscaper	____ Farmers' Market Participant
____ Farm Stand	____ Maple	_____ Other Livestock
____ Flowers/Herbs	____ Nursery	_____ Other Product:
____ Forage Crops/Hay	____ Poultry/Eggs	

I/We hereby apply for membership in the NH Farm Bureau Federation, Inc (NHFB). I have enclosed and understand that my payment of dues includes the annual dues of the American Farm Bureau Federation. Membership will be for one year. Membership is welcomed among farmers, non-farmers and organizations that are interested in strengthening and promoting NH agriculture and wish to support the NHFB and participate in its services. Membership dues are not deductible as a charitable contribution but may be deductible as a business expense for Federal Income Tax purposes. However a change in tax law (PIL.103-66) has determined that the portion of dues estimated to be directly allocated to lobbying activities (using IRS definitions ) is no longer deductible as a business expense. The portions of your annual dues estimated to be allocated to the lobbying portion of our overall legislative effort, which is nondeductible, is 10%.

### PUBLICATIONS

You **automatically** receive **The Communicator** in the mail. It is published 6 times per year.

**The Friday Review**, is optional. It is a weekly legislative update published January through June. If you want to receive the **Friday Review**, please indicate how you would like to receive it.

\_\_\_\_ Send me a hard copy via USPS

\_\_\_\_ E-mail me to save postage and paper

Please make checks payable to NH Farm Bureau and mail application and payment to:

NH Farm Bureau  
295 Sheep Davis Road  
Concord, NH 03301

*Thank you for your support!*