

NEW HAMPSHIRE FARM BUREAU MEMBERSHIP APPLICATION

I/we hereby apply for membership in the _____ County Farm Bureau and the New Hampshire Farm Bureau Federation, Inc. I have enclosed and I understand that my payment of dues includes the annual dues of the American Farm Bureau Federation. Membership will be for one year. Membership is welcomed among farmers, non-farmers, and organizations who are interested in strengthening and promoting New Hampshire agriculture and wish to support the New Hampshire Farm Bureau and participate in its services.

Office use only:	Date: _____	Insurance Agent: _____	Agent Number _____
NHFB NUMBER: _____			

Name and Address

AGRICULTURAL INVOLVEMENT

Farm / Organization Name:	
Member's Name	Birth Date
Spouse's or Partner's Name:	Relationship & Birth Date
<small>(Optional information for Young Farmer Program ages 16-35)</small>	
Children's Name (s)	Birth Date
Email Address: (please print)	
Home Phone Number:	
Work Phone Number:	
Fax Number:	
MEMBERSHIP SOLICITOR NAME:	

DUES STRUCTURE	
Farmer Member (Based on Gross Agricultural Income)	
\$ 0 - 25,000	\$75.00 _____
\$ 25,001 - 75,000	\$100.00 _____
\$ 75,001 - 200,000	\$125.00 _____
\$ 200,001 - and over	\$175.00 _____
Retired Farmer over 65	\$35.00 _____
Supporting Member:	
Under age 65	\$60.00 _____
Over age 65	\$35.00 _____
Student (Up to Age 23)	\$25.00 _____
Donation to NH Agriculture in the Classroom:	
<small>NH Agriculture in the Classroom (NHAITC) is a non-profit organization created for the purpose of enhancing the understanding of agriculture among students K through 12.</small>	
NHAITC Donation	\$ _____
TOTAL PAID	\$ _____
Payment Type:	
Check # _____	Visa Master Card
Credit Card Authorization:	
I _____	
<small>(signature)</small>	
do hereby authorize NH Farm Bureau Federation, Inc. to charge my credit card in the amount of:	
\$ _____	Expiration Date _____
Card Number _____	
PLEASE COMPLETE THE REVERSE SIDE	

Note:

Membership dues are not deductible as a charitable contribution but may be deductible as a business expense for Federal Income Tax purposes. However, a change in tax law (P.L. 103-66) has determined that the portion of dues estimated to be directly allocated to lobbying activities (using IRS definitions) is no longer deductible as a business expense. The portion of your annual dues estimated to be allocated to the lobbying portion of our overall legislative effort, which is non-deductible, is 10%.

Please make your check payable to NHFB and mail along with this application to:
NH Farm Bureau Federation, 295 Sheep Davis Road, Concord NH 03301-5747

Phone: 603-224-1934 / Fax: 603-228-8432 / Website: www.nhfarmbureau.org

(Check one)

- Full time farmer (1) = Agriculture is a major source of personal income for you or your family (\$2500 +)
 Part time farmer (2) = Agriculture is not a major source of personal income for you or your family (less than \$2500 +)
 Retired Farmer (3) Agribusiness (4) Ag Professional (5) Farm Employee (6) Ag Student (8)

Acres **0 - 49 (1)** **50 - 99 (2)** **100 - 249 (3)**
(Owned and/or leased) **250 - 499 (4)** **500 and over (5)**
Do you have land under Current Use Taxation? **Yes** **No**

COMMODITIES / SERVICES

(Check all that you are actively involved in. **Please circle your primary commodity.**)

- | | | |
|--|--|--|
| <input type="checkbox"/> Corn/Grain | <input type="checkbox"/> Aquaculture | <input type="checkbox"/> Ag Service Provider |
| <input type="checkbox"/> Christmas Trees | <input type="checkbox"/> Beef Cattle | <input type="checkbox"/> Landscaper |
| <input type="checkbox"/> Flowers / Herbs | <input type="checkbox"/> Beekeeper/Honey | <input type="checkbox"/> Specialty Foods |
| <input type="checkbox"/> Forage Crops | <input type="checkbox"/> Dairy | <input type="checkbox"/> Other Product _____ |
| <input type="checkbox"/> Forest Products | <input type="checkbox"/> Equine | |
| <input type="checkbox"/> Fruit / Berry | <input type="checkbox"/> Goats | |
| <input type="checkbox"/> Greenhouse Production | <input type="checkbox"/> Hogs | |
| <input type="checkbox"/> Maple | <input type="checkbox"/> Poultry/Eggs | |
| <input type="checkbox"/> Nursery | <input type="checkbox"/> Sheep | |
| <input type="checkbox"/> Turf | <input type="checkbox"/> Other Livestock _____ | |
| <input type="checkbox"/> Vegetables | | |
- Do you provide Ag Tourism opportunities to the public?
Y N For a fee? Y N
Please explain:

PROGRAMS / COMMITTEES / ACTIVITIES

I would like to participate in the following programs:

- | | | |
|---|---|---|
| <input type="checkbox"/> Board Member | <input type="checkbox"/> Farm Tours / Ag Tourism | <input type="checkbox"/> Young Farmer Programs (Ages 16 - 35) |
| <input type="checkbox"/> Policy Development | <input type="checkbox"/> Agriculture in the Classroom | <input type="checkbox"/> Associated Women's Program |
| <input type="checkbox"/> Public Relations | <input type="checkbox"/> Promotional / Education | |
| <input type="checkbox"/> Legislative Activity | | |
| <input type="checkbox"/> Committees | | |
| <input type="checkbox"/> Membership | | |

PUBLICATIONS

All members automatically receive our newspaper *The Communicator*, published 6 times a year.

The *Friday Review*, a weekly legislative update, is published January through June. If you would like to receive this publication for the current legislative session, please check here _____.

To receive by email, please print your email address on the line below. If you do not have email, call the office at 224-1934 and a special mailing will be arranged. _____

To help us serve you better, please tell us:

Why did you join Farm Bureau?

What is the most important thing Farm Bureau does for you?