

# NEW HAMPSHIRE FARM BUREAU MEMBERSHIP APPLICATION

I/we hereby apply for membership in the \_\_\_\_\_ County Farm Bureau and the New Hampshire Farm Bureau Federation, Inc. I have enclosed and I understand that my payment of dues includes the annual dues of the American Farm Bureau Federation. Membership Year: October 1 through September 30. Membership is welcomed among farmers, non-farmers, and organizations who are interested in strengthening and promoting New Hampshire agriculture and wish to support the New Hampshire Farm Bureau and participate in its services.

Office use only:	Date: _____	Insurance Agent: _____	Agent Number _____
NHFB NUMBER: _____			

**Name and Address**

## AGRICULTURAL INVOLVEMENT

<b>Farm / Organization Name:</b>	
<b>Member's Name</b>	<b>Birth Date</b>
<b>Spouse's or Partner's Name:</b>	<b>Relationship &amp; Birth Date</b>
<small>(Optional information for Young Farmer Program ages 16-35)</small>	
<b>Children's Name (s)</b>	<b>Birth Date</b>
<b>Email Address:</b> (please print)	
<b>Home Phone Number:</b>	
<b>Work Phone Number:</b>	
<b>Fax Number:</b>	
<b>MEMBERSHIP SOLICITOR NAME</b> (NHFB Office December 2007):	

DUES STRUCTURE	
<b>Farmer Member</b> (Based on Gross Agricultural Income)	
\$ 0 - 25,000	\$75.00 _____
\$ 25,001 - 75,000	\$100.00 _____
\$ 75,001 - 200,000	\$125.00 _____
\$ 200,001 - and over	\$175.00 _____
<b>Retired Farmer over 65</b>	<b>\$35.00</b> _____
<b>Supporting Member:</b>	
<b>Under age 65</b>	<b>\$60.00</b> _____
<b>Over age 65</b>	<b>\$35.00</b> _____
<b>Student (Up to Age 23)</b>	<b>\$25.00</b> _____
<b>Donation to NH Agriculture in the Classroom:</b> <i>NH Agriculture in the Classroom (NHAITC) is a non-profit organization created for the purpose of enhancing the understanding of agriculture among students K through 12.</i>	
<b>NHAITC Donation</b>	\$ _____
<b>TOTAL PAID</b>	\$ _____
<b>Payment Type:</b>	
Check # _____	<input type="checkbox"/> Visa <input type="checkbox"/> Master Card
Credit Card Authorization:	
I _____ <div style="text-align: right; margin-right: 50px;"><small>(signature)</small></div>	
do hereby authorize NH Farm Bureau Federation, Inc. to charge my credit card in the amount of:	
\$ _____	<b>Expiration Date</b> _____
<b>Card Number</b> _____	
<b>PLEASE COMPLETE THE REVERSE SIDE</b>	

**Note:**

Membership dues are not deductible as a charitable contribution but may be deductible as a business expense for Federal Income Tax purposes. However, a change in tax law (P.L. 103-66) has determined that the portion of dues estimated to be directly allocated to lobbying activities (using IRS definitions) is no longer deductible as a business expense. The portion of your annual dues estimated to be allocated to the lobbying portion of our overall legislative effort, which is non-deductible, is 10%.

Please make your check payable to NHFB and mail along with this application to:  
 NH Farm Bureau Federation, 295 Sheep Davis Road, Concord NH 03301-5747

Phone: 603-224-1934 / Fax: 603-228-8432 / Website: [www.nhfarmbureau.org](http://www.nhfarmbureau.org)

(Check one)

- Full time farmer (1) = Agriculture is a major source of personal income for you or your family (\$2500 +)  
 Part time farmer (2) = Agriculture is not a major source of personal income for you or your family (less than \$2500 +)  
 Retired Farmer (3)     Agribusiness (4)     Ag Professional (5)     Farm Employee (6)     Ag Student (8)

- Acres**                       0 - 49 (1)                       50 - 99 (2)                       100 - 249 (3)  
**(Owned and/or leased)**     250 - 499 (4)                       500 and over (5)  
**Do you have land under Current Use Taxation?**     Yes     No

### COMMODITIES / SERVICES

(Check all that you are actively involved in. **Please circle your primary commodity.**)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Corn/Grain            | <input type="checkbox"/> Aquaculture           | <input type="checkbox"/> Ag Service Provider |
| <input type="checkbox"/> Christmas Trees       | <input type="checkbox"/> Beef Cattle           | <input type="checkbox"/> Landscaper          |
| <input type="checkbox"/> Flowers / Herbs       | <input type="checkbox"/> Beekeeper/Honey       | <input type="checkbox"/> Specialty Foods     |
| <input type="checkbox"/> Forage Crops          | <input type="checkbox"/> Dairy                 | <input type="checkbox"/> Other Product _____ |
| <input type="checkbox"/> Forest Products       | <input type="checkbox"/> Equine                |  |
| <input type="checkbox"/> Fruit / Berry         | <input type="checkbox"/> Goats                 |  |
| <input type="checkbox"/> Greenhouse Production | <input type="checkbox"/> Hogs                  |  |
| <input type="checkbox"/> Maple                 | <input type="checkbox"/> Poultry/Eggs          |  |
| <input type="checkbox"/> Nursery               | <input type="checkbox"/> Sheep                 |  |
| <input type="checkbox"/> Turf                  | <input type="checkbox"/> Other Livestock _____ |  |
| <input type="checkbox"/> Vegetables            |  |  |
- Do you provide Ag Tourism opportunities to the public?  
Y N For a fee? Y N  
Please explain:

### PROGRAMS / COMMITTEES / ACTIVITIES

I would like to participate in the following programs:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Board Member         | <input type="checkbox"/> Farm Tours / Ag Tourism      | <input type="checkbox"/> Young Farmer Programs (Ages 16 - 35) |
| <input type="checkbox"/> Policy Development   | <input type="checkbox"/> Agriculture in the Classroom | <input type="checkbox"/> Associated Women's Program           |
| <input type="checkbox"/> Public Relations     | <input type="checkbox"/> Promotional / Education      |   |
| <input type="checkbox"/> Legislative Activity |   |   |
| <input type="checkbox"/> Committees           |   |   |
| <input type="checkbox"/> Membership           |   |   |

### PUBLICATIONS

All members automatically receive our newspaper *The Communicator*, published 6 times a year.

The *Friday Review*, a weekly legislative update, is published January through June. If you would like to receive this publication in 2008, please check here \_\_\_\_\_.

To receive by email, please print your email address on the line below. If you do not have email, call the office at 224-1934 and a special mailing will be arranged. \_\_\_\_\_

To help us serve you better, please tell us:

Why did you join Farm Bureau?

What is the most important thing Farm Bureau does for you?